

INDUSTRY ADVANCEMENT COMMITTEE



IBEW 22

IBEW LOCAL 22

INDUSTRY ADVANCEMENT COMMITTEE

Dear Brothers & Sisters,

Thank you for your interest in advancing Local 22's standing within the communities in our jurisdiction by engaging in the political process. This program is designed to assist in delivering positive social, political, economic, and environmental change to our industry and to our Local Union.

Many of our members who participate will learn the vital role politics play in ensuring our success as a Local Union. The ultimate goal of this program is to have our members serve on the various committees and boards however; it is also our responsibility to know about **all** projects being considered within our jurisdiction. Utilizing this information the Local Union will reach out to the owners and begin to educate them why the IBEW is the right choice!

This booklet is a guide to help you understand more about the Industry Advancement Committee, what your role is, and what is expected of you. With your help, we will continue to be the leaders of our industry along with successfully furthering the purposes of the IBEW for future generations to come.

I would like to thank you once again and look forward to working with you.

Fraternally,

Barry W Mayfield, Jr
Business Manager

MEETINGS

Below is a list of meetings that are covered under the program. This list is a work in progress and members are encouraged to contact the Local Union if they feel additional meetings need to be included:

- **Carter Lake City Council**

3rd Monday – 7:00 p.m.

Ray Pauly

- **Omaha City Council**

Tuesdays – 2:00 p.m.

Dan Huse

- **Norfolk City Council**

1st & 3rd Monday – 5:30 p.m.

- **Papillion City Council**

1st & 3rd Tuesday – 7:00 p.m.

Tom Foral

- **Gretna City Council**

1st & 3rd Tuesday – 7:00 p.m.

Robert Bergamine

- **Ralston City Council**

1st & 3rd Tuesday – 7:00 p.m.

Craig Fine

- **La Vista City Council**

1st & 3rd Tuesday – 7:00 p.m.

Open

- **Bellevue City Council**

2nd & 4th Monday – 6:00 p.m.

Travis Barber

MEETINGS (CONT'D)

- Council Bluffs City Council
2nd & 4th Monday – 7:00 p.m.
Donald Hanover

- Fremont City Council
2nd & Last Tuesday – 7:00 p.m.

- Columbus City Council
1st & 3rd Monday – 7:00 p.m.
Patricia Held

- Blair City Council
2nd & 4th Tuesday – 7:00 p.m.

- Metro Community College
4th Tuesday – 6:30 p.m.
Jonathan Primo Fuego Galicia

- Papio-Missouri Natural Resources District
2nd Thursday – 8:00 p.m.

- Sarpy County Board
Wednesdays – 3:00 p.m.

- MECA
Bob Sidzyik

- University of Nebraska Board of Regents
TBA

- Douglas County Planning Board
2nd Wednesday – 6:00 p.m.
James Bergdorf

MEETINGS (CONT'D)

- La Vista Planning Commission

3rd Thursday – 7:00 p.m.

Kevin Wetuski

- Bellevue Planning Board

4th Thursday – 7:00 p.m.

Carlos Ramos

- Fremont Planning Commission

3rd Monday – 4:30 p.m.

Chet Adamson

- Council Bluffs Planning Commission

2nd Tuesday – 6:00 p.m.

Ben Van Heuvelen

- Omaha Public Schools

1st & 3rd Monday – 6:30 p.m.

Mike Meysenburg

- Norfolk Public Schools

2nd Monday – 5:30 p.m.

- Millard Public Schools

1st & 3rd Monday – 6:30 p.m.

Jonathan Primo Galicia

- Westside Community Schools

1st & 3rd Monday – 6:30 p.m. (Generally)

Michael Modra

- Council Bluffs Public Schools

2nd & 4th Tuesday – 6:30 p.m.

Josh Lee

MEETINGS (CONT'D)

- Bellevue Public Schools

1st Monday – 6:30 p.m.

Carlos Ramos

- Papillion/La Vista Public Schools

2nd & 4th Monday – 6:00 p.m.

Jonathan Primo Galicia

- Columbus Public Schools

2nd Monday – 7:00 p.m.

- Elkhorn Public Schools

2nd Monday – 7:30 p.m.

Chet Adamson

***The following meetings are scheduled during working hours and therefore are not available for assignment however, if you have information coming from any of these meetings please feel free to pass it on to the Hall:**

- OPPD

1st Thursday after the 10th of the month – 10:00 a.m.

Barry Mayfield Jr

- MUD

1st Wednesday – 10:00 a.m.

- Central Community College

Rotating – 9:00 a.m.

- Douglas County Board

Tuesdays – 9:00 a.m.

- Washington County Board

2nd & 4th Tuesday – 9:00 a.m.

MEETINGS (CONT'D)

- Platte County Board

1st & 3rd Tuesday – 9:00 a.m.

- Pottawattamie County Board

Tuesday – 10:00 a.m.

- Omaha Airport Authority

3rd Tuesday – 11:00 a.m.

- Iowa Western Community College

3rd Monday – 2:00 p.m.

- Omaha Planning Board

1st Wednesday – 1:30 p.m.

- Norfolk Planning Commission

Tuesdays – 7:00 a.m.

PROGRAM RULES

- 1) Members interested in a committee appointment must complete an application and submit it to the Local Union
- 2) Indentured Apprentices are eligible to participate
- 3) As stated in the Local Union By Laws, a salary of 4 hours at the Inside Journeyman Wireman rate will be paid for each meeting attended provided all the requirements have been satisfied as stated below
- 4) Committee members are expected to attend every meeting of the group in which they have signed up for or, have an alternate attend in their absence
- 5) Within two (2) working days following the adjournment of the meeting the member is to submit to the Local Union the following information:
 - Approved set of minutes from the previous meeting
 - Agenda from the current meeting
 - Written or typed summary of meeting with emphasis on information related to advancing IBEW Local 22
- 6) Once all the information has been submitted to the Local Union it will be reviewed and either approved or conditionally approved. If approved, no further action is required. If conditionally approved, the member will be contacted for additional information.
- 7) Committee members are representing the Local Union and therefore should present themselves in a professional manner at all times. This should include conduct, dress attire, participation, etc.

APPLICATION

Members interested in participating in the IBEW Local 22 Industry Advancement Committee Program must first complete an application and submit it to the Local Union Office. If approved, the member will receive written notification from the Local Union stating that he/she has been selected. Applications are available at the Local Union and the OJEATC Offices.

Last Name _____

First Name _____

Card Number _____

Classification _____

Home Address _____

City _____ State _____ Zip Code _____

Home Phone () _____ - _____ Cell Phone() _____ - _____

Email Address _____

Which meeting are you requesting to attend? Please include an alternate.

Brief description of why you chose this meeting:

APPROVAL LETTER

The following is an example letter in which the member will receive if the application is approved:



Local Union No. 22

International Brotherhood of Electrical Workers
Of Omaha, Nebraska
OFFICE AND HEADQUARTERS
8946 "L" Street, Omaha Nebraska 68127-1406
Phone: 1-402-331-8147

AFFILIATED WITH
AFL-CIO
--
CENTRAL LABOR
AFL-CIO
--
BUILDING & CONSTRUCTION
TRADES COUNCIL
AFL-CIO
--
AND ALL STATE AND
CENTRAL BODIES

Date, 2011

Dear Brother/Sister _____,

This letter is to inform you that your application to the IBEW Local 22 Industry Advancement Committee has been approved.

You have requested to attend the Omaha Public Schools meeting each time the board meets. According to our research, meetings are held on the 1st & 3rd Monday of every month beginning at 6:30 pm at 3215 Cuming St. Please let us know if this information has changed so we can update our records.

By attending these meetings you will gain valuable information about upcoming projects and future plans in our area. At the same time, you will be representing the IBEW and the quality that we stand for to people who may not be familiar with our Organization. It's a win-win situation.

For each meeting you attend you will need to submit the following information to the Local Union within two (2) working days from the adjournment of the meeting:

1. The published minutes of the previous meeting
2. The agenda of the current meeting
3. A brief summary of the meeting and any contacts or information relevant to advancing IBEW Local 22

Included in this packet is a copy of the Industry Advancement Committee booklet. Please take time to read it as it provides additional information regarding the program.

Please feel free to call with any questions you may have and thank you for your service.

Fraternally,

Barry W Mayfield, Jr
Business Manager
IBEW Local 22

COMPENSATION

BYLAWS OF LOCAL UNION 22

Article VII

Salaries

Section 1.

Industry Advancement Committee

A salary equal to four (4) times the Journeyman Wireman's straight time hourly rate per meeting attended.

- Each committee member will be required to complete a Form W-4 (Dept. of the Treasury IRS)
- At the same time the committee member submits the required documents of the meeting to the Local Union, he/she will fill out a time sheet
- As stated in paragraph six (6) of Program Rules, upon approval, compensation will be mailed to the committee member the following week
- This process will be followed for each meeting attended (completing a Form W-4 is required only once)

COMPENSATION (CONT'D)

The following is an example of a completed time sheet that is to be filled out at the same time the committee member submits the required documents after attending the meeting:

Local Union No. 22



International Brotherhood of Electrical Workers

Date 11-3-10

To Be Paid To: John Doe

For: Industry Advancement Committee

	OPS Board Meeting 11-1-10	4	
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SIGNED John Doe

09/23/2015