

**2026**  
**OMAHA/SOUTHWEST IOWA BUILDING & CONSTRUCTION TRADES COUNCIL**  
**SCHOLARSHIP APPLICATION FORM (GRADUATING H.S. SENIOR)**  
(Entry Deadline March 31, 2026)

**Part I - To be completed by applicant: (Print or type)**

Application of \_\_\_\_\_  
Home Address \_\_\_\_\_  
High School \_\_\_\_\_  
Parent/Guardian Name \_\_\_\_\_ Phone Number (\_\_\_\_\_) \_\_\_\_\_  
Parent/Guardian Address \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State/Zip Code \_\_\_\_\_  
*Local Union Affiliation with the OMAHA/SOUTHWEST IOWA BUILDING & CONSTRUCTION TRADES COUNCIL*

Local Union Number \_\_\_\_\_ Name of International Union \_\_\_\_\_

**Part II - To be completed by applicant:**

Age last birthday \_\_\_\_\_ Date of Birth \_\_\_\_\_

What is your post-secondary educational objective? \_\_\_\_\_  
\_\_\_\_\_

Which college, university, community college or trade schools are you considering attending? \_\_\_\_\_  
\_\_\_\_\_

**Part III - To be completed by local union President or Business Manager:**

I certify that \_\_\_\_\_  
Applicant, parent or legal guardian of applicant

is a member in good standing of

\_\_\_\_\_  
Name of International Union \_\_\_\_\_ Local Union Number \_\_\_\_\_

and has held membership in this local union for a period of one year prior to the date of this scholarship application, and that  
OUR LOCAL UNION IS AN AFFILIATE OF THE OMAHA/SOUTHWEST IOWA BUILDING AND CONSTRUCTION TRADES COUNCIL, a  
requirement for the applicant's eligibility.

Local Union President or Business Manager Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State/Zip Code \_\_\_\_\_

**Part IV - To be completed by high school principal, counselor or advisor:**

This applicant has at least a 2.0 grade point average in high school.

Signature \_\_\_\_\_ Title \_\_\_\_\_